



Jefferson County Board of Health Agenda

1541 Annex Road, Jefferson, WI 53549

920-674-7275

January 18th, 2023

1:00 p.m.

Highway Committee Room,
1425 Wisconsin Drive, Jefferson

Join Zoom Meeting:

<https://us06web.zoom.us/j/88388950496?pwd=ZlVxajA5Q1hFQTZSRytoWnhZbzFldz09>

Meeting ID: 883 8895 0496

Passcode: 045109

Board Members

Samantha LaMuro, R.T, Chair; Meg Turville-Heitz, Vice-Chair; Steve Nass; Jessica Coburn, RN, PhD; Donald Williams, MD

1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with the Open Meetings Law
4. Approval of the Agenda
5. Approval of Board of Health Meeting Minutes October 19th, 2022
6. Communications
 - a. Community Baby Shower
 - b. The PUMP for Nursing Mothers Act (S. 1658/H.R. 3110)
 - c. Wisconsin Association of Local Health Department and Boards (WALHDAB) Monthly Meetings
 - d. Radon Awareness
7. Public Comment
8. Approval of Health Department Financial Report
9. Operational Update of the Environmental Health Division
10. Discussion and Approval of the Environmental Public Health Consortium 2022 DATCP License Fee Update
11. Discussion and Approval of the Environmental Sanitation Ordinance
12. Discussion on Air, Surface Water, Groundwater, and Health Concerns Relating to Animal Operations and their Regulation
13. Discussion of the Public Health Divisions
 - a. Review of 2022 Statistics
 - b. 2022 Communicable Disease Statistics
 - c. 2023 Objectives
 - d. PPD Study
 - e. Childcare Lead Water Testing
14. Discussion of the 2023 Spring Open House
15. Future Agenda Items
16. Adjourn

Next Scheduled Meeting: April 19th, 2023

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.



Jefferson County Health Department

1541 Annex Road ♦ Jefferson, WI 53549
920-674-7275 (Phone) ♦ 920-674-7477 (FAX)
www.jeffersoncountywi.gov



Jefferson County Board of Health Minutes October 19, 2022

Zoom meeting or Highway Committee Room at Jefferson County Highway Office

Board Members

Samantha LaMuro, R.T., Chair; Meg Turville-Heitz, Vice Chair; Steve Nass; Jessica Coburn, RN, PhD; Donald Williams, M.D.

1. **Call to Order:** Meeting was called to order by LaMuro at 1:00 p.m.
2. **Roll Call (establish a quorum):**
Board of Health Members Present: Steve Nass; Meg Turville-Heitz; Samantha LaMuro, R.T.; Jessica Coburn, RN, PhD; Donald Williams, M.D. (came in after roll call). **Quorum established per LaMuro.**
Others Present: Elizabeth Chilsen, Director; Mary Bender, Public Health Program Manager (via zoom); Michele Schmidt, Recorder; Samroz Jakvani, Epidemiologist; Ben Wehmeier, County Administrator; Blair Ward, Corporation Counsel (via zoom); Patricia Cicero, Director of Land and Water Conservation; Joe Strupp, Resource Conservationist.
Guests: Supervisor Anita Martin; Weenonah Brattsey; Janet Foust; Dyan Pasomo; Kathryn Anderson.
3. **Certification of Compliance with the Open Meetings Law:** Chilsen certified compliance with the Open Meetings Law.
4. **Review of the October 19th, 2022 Agenda:** No changes to the Agenda were requested.
5. **Approval of Board of Health Minutes for July 20th, 2022 Meeting:** Motion by Turville-Heitz/Coburn to approve the minutes as written. Motion passed 5-0.
6. **Approval of Joint Committee Meeting Minutes for July 20th, 2022 Meeting:** Motion by Turville-Heitz/Coburn to approve the minutes as written. Motion passed 5-0.
7. **Communications:**
 - a. **Blood Drive:** Chilsen discussed the upcoming Blood Drive for Jefferson County Employees and hoping to have more blood drives if this one is successful .
 - b. **Wisconsin Public Health Association – Equity Grant :** Chilsen reported that this Grant was applied for and was received by the Dodge/Jefferson Healthier Community Partnership and focuses on ensuring equity is built into our Community Health Improvement Plan.
8. **Public Comment:** 1 guest discussed the Avian Flu Outbreak; 3 guests discussed Agenda Item #9; 1 written comment on Agenda Item #9.
9. **Discussion and Possible Action on Air, Surface Water, Groundwater, and Health Concerns Relating to Animal Operations and their Regulation:** Wehmeier summarized information provided at the July 20, 2022 Joint Committee meeting and explained the handout for the current meeting. A discussion followed. Turville-Heitz made a motion to advance three items to the appropriate committees for consideration: #1 - Research a stormwater ordinance. #2 - Establish a process for the LWCD to report on manure complaint investigation results. #3 - Research the County’s authority on regulating high-capacity wells. Second by Williams. Motion passed 5-0. Motion by Williams to research an ordinance related to the aerial spreading of manure and other waste products, second by LaMuro. Motion passed 5-0. Wehmeier and Chilsen discussed the Avian Influenza outbreak in Palmyra and mentioned the postponing of the After Action Report..
10. **Approval of Health Department Financial Report:** Schmidt reviewed the “August 2022 Statement of Revenue & Expense Report”. Motion by Nass/Williams to approve the financial report. Motion passed 5-0.
11. **Discussion and Approval of Health Department Strategic Plan:** Chilsen discussed the updated Strategic Plan and Work Plan and would like approval. Chilsen thanked the Board for all the feedback. Motion by Turville-Heitz/Coburn to approve the Jefferson County Health Department’s Strategic Plan and Health Department’s Strategic Plan Work Plan as written. Motion passed 5-0.
12. **Discussion and Approval of Health Department Strategic Plan Work Plan:** Approved with Agenda item #11. Chilsen discussed Open House planning.
13. **Approval of Health Department Community Health Assessment Report:** Chilsen discussed the report. Motion by Williams/Turville-Heitz to approve the Health Department Community Health Assessment Report as written. Motion passed 5-0.
14. **Operational Update of the Environmental Health Division:** No update at this time per Chilsen.

- 15. Discussion of the Public Health Divisions:** Chilsen reported that 1 Public Health nurse graduated from “New to Public Health” and there will be another 1 by the end of the year. Chilsen reported on the Hearing/Vision Clinics and the School Mass Clinics.
- a. Review of Statistics:** Jakvani reported that flu is up slightly at this time. Chilsen discussed Carbon Monoxide poisoning.
- 16. Future Agenda Items:** Turville-Heitz requested the After Action Report on the Avian Flu outbreak in Palmyra when it is completed.
- 17. Adjourn:** Motion by Turville-Heitz/Nass to adjourn meeting at 3:00 p.m. Motion passed 5-0.

Next Scheduled Meeting: Wednesday – January 18th, 2023

Minutes prepared by: Michele Schmidt, Accountant II, Jefferson County Health Department and reviewed by Elizabeth Chilsen, Director/Health Officer.

DRAFT



Watertown Family Connections and Jefferson
County Public Health invite you to:

Community BABY *showery*

On May 12th at 12pm-2pm

Held at the Watertown Public Library
100 S Water St
Watertown, WI

Each mother to be will receive one large item (pack n play or bouncy seat), and will also go home with diapers, clothes, books, and bath items.

We will also have raffle prizes for mothers

Community Resources will be set up with information

Sponsored by:



Jefferson County Health Department

1541 Annex Road ♦ Jefferson, WI 53549
920-674-7275 (Phone) ♦ 920-674-7477 (FAX)
www.jeffersoncountywi.gov



January 5th, 2023

Press Release

For Immediate Release

**For questions contact the Jefferson County Health Department at
920-674-7275**

Jefferson County Health Department Urges Citizens to Test Their Homes for Radon

Radon exposure is the second leading cause of lung cancer overall and leading cause of lung cancer for non-smokers.

Exposure to radon gas is one of the major contributors to lung cancer nationally, yet many people are not aware that an easy-to-use test kit can tell them if their home has high radon levels. Radon causes more lung cancer among non-smokers than second-hand tobacco smoke. An estimated 21,000 lung cancer deaths per year among non-smokers are caused by radon, according to the U.S. Environmental Protection Agency and Surgeon General, and approximately 962 of these deaths are in Wisconsin. Fortunately, this cause of lung cancer is largely preventable, and the first step is to test your home. If elevated radon is found, it can be corrected with a radon mitigation system.

Radon, an odorless radioactive gas naturally present in the ground, can enter buildings through their foundations. One in 10 Wisconsin homes have elevated levels. Radon concentrations in the air can be measured with a test kit available from hardware stores and local public health agencies. Reducing radon exposure and radon-induced lung cancer in Wisconsin depends on encouraging and supporting all Wisconsinites in testing their home. About one-third of the state's housing units are occupied by renters, and it is important for both property owners and tenants to be proactive about testing for radon.

More than 100 radon mitigation contractors in Wisconsin are nationally certified to install radon mitigation systems if elevated radon levels are found. Thousands of systems are installed in existing homes in Wisconsin each year. Newly constructed homes should include features recommended by the National Association of Home Builders to reduce radon entry.

Any home or building can be susceptible to radon. Radon is found all over the state of Wisconsin and the only way to know if your house or apartment has elevated levels is to test. Radon test kits can be obtained free of charge from the Jefferson County Health Department located at 1541 Annex Rd Jefferson, the Watertown Department of Public Health located at 515 S. First St. Watertown, and the Dodge County Health Department located at 199 County Road DF in Juneau. Test kits are only available while supplies last.

You can find more information about radon on the DHS website at <http://www.lowradon.org> or contact the Radon Information Center for Watertown, Dodge and Jefferson Counties at 920-262-8094 or emailing health@jeffersoncountywi.gov

--END--

ENVIRONMENTAL SANITATION ORDINANCE

~~A. GENERAL PROVISIONS.~~

- ~~(1) ADMINISTRATION. This ordinance shall be administered by the County Health Department and shall be in effect in all parts of the County except the City of Watertown.~~
- ~~(2) ENFORCEMENT.~~
 - ~~(a) The Health Officer or the Health Officer's duly authorized representative shall enforce the regulations of this chapter and may issue orders to effect correction of violations and may issue citations pursuant to Ordinance No. 84-10. All enforcement actions shall minimally be analogous to Wisconsin Statutes Sections 254.85, 254.86, 254.87 and 254.88.~~
 - ~~(b) The Corporation Counsel may in his discretion, commence legal action and may proceed pursuant to the provisions outlined in Wisconsin Statutes Section 66.0119 and Section 66.0114, or pursuant to the issuance of a summons and complaint. [am. 12/09/08, Ord. 2008-29]~~
 - ~~(c) The County of Jefferson as an agent follows the Department of Health Services under the provisions as set forth in Wisconsin Statutes Chapter 254, Subchapter VII, 254.69 and 254.47 with the powers as described in Wisconsin Statutes 254.74. [06-09-15, Ord. 2015-07]~~
 - ~~(d) The County of Jefferson adopts by reference the following Chapters of the Wisconsin Administrative Codes: ATCP 74, ATCP 72, ATCP 73, COMM 90, ATCP 76, SPS 221, ATCP 78, and ATCP 79, ATCP 75, ATCP 97 and all other state and federally referenced rules and Memorandums of Understanding. [am. 12/09/08, Ord. 2008-29; 10/12/10, Ord. 2010-16]~~
 - ~~(e) The County of Jefferson recognizes and adopts the same exemptions for inspections and licensure as contained in the aforementioned state statutes, administrative codes and the State of Wisconsin Department of Safety and Professional Services (DSPS) and Department of Agriculture, Trade and Consumer Protection (DATCP) policies. [am. 12/09/08, Ord. 2008-29; 06-09-15, Ord. No. 2015-07]~~
 - ~~(f) The County of Jefferson is an agent of the Wisconsin Department of Agriculture, Trade and Consumer Protection, under the provisions as set forth in Wisconsin State Statute Chapter 97.41. [cr. 12/09/08, Ord. 2008-29; 06-09-15, Ord. No. 2015-07]~~
- ~~(3) SEVERABILITY. Each section, paragraph, sentence, clause, word and provision of this ordinance is severable, and if any provisions shall be held unconstitutional or invalid for any reason, such decision shall not affect the remainder of the ordinance nor any part thereof other than that affected by such a decision.~~
- ~~(4) DEFINITIONS.~~
 - ~~(a) "Department" means the Jefferson County Health Department.~~
 - ~~(b) "Health Officer" means the Health Department Director or his/her authorized agent.~~
 - ~~(c) "Person" means an individual, partnership, association, firm, company, corporation, organization, municipality, county, town, or state agency,~~

~~whether tenant, owner, lessee or licensee, or the agent, heir, or assignee of any of these.~~

~~(d) "License" means the granting of permission in a written/certificate form from the appropriate authority to carry on an activity. In this chapter, it is synonymous with *permit*.~~

~~(5) LICENSE APPLICATION:~~

~~License application shall be made to the Health Department on forms approved by DSPS or DATCP, and supplied by the Department, accompanied by the appropriate license fee and pre-inspection fee. Licenses hereunder shall not be granted or issued by the Department unless and until the Health Officer/Director, or designee, determines and certifies compliance, of the premises to be licensed, with all the applicable terms and conditions of all Wisconsin Administrative Codes under contract. [am. 12/09/08, Ord. 2008-29; 06-09-15, Ord. No. 2015-07]] Applications for licenses required in this chapter shall be made in writing to the Health Department on forms provided by the Health Department and shall contain, but not be limited to, the following information:~~

~~(a) The name, home address and date of birth of the entity requesting the privilege of operating the said business/conducting the activity.~~

~~(b) The trade name and address of the establishment.~~

~~(c) Whether the applicant is a person, corporation, or partnership.~~

~~1. If the applicant is a corporation, the application shall contain the registered agent's name, home address and date of birth.~~

~~2. If the applicant is a partnership, the applicant shall include the names, home addresses and dates of birth of the partners.~~

~~3. The mailing address of the legal licensee.~~

~~(d) The signature of all applicants and their agents to confirm that all information on the application is correct and to acknowledge that any change in the information on the application shall be reported to the Health Officer within 14 days of the change.~~

~~(6) LICENSE ISSUANCE:~~

~~The Health Officer shall issue a license to the applicant only after compliance with the requirements of this chapter and upon payment to the Health Department of all required fees. The Department's decision to grant or withhold a license shall not exceed 30 calendar days. The decision to withhold shall accompany written inspection or documentation of justification or cause. [06-09-15, Ord. No. 2015-07]~~

~~(a) No license may be issued until all applicable fees have been paid.~~

~~(7) LICENSE PERIOD:~~

~~The license period for licenses issued per the DHS and DATCP contract shall be from July 1 through the following June 30th. Those licenses initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year, except temporary and mobile food licenses. Licenses are not transferable between persons, entities, or any combination thereof. [am. 12/09/08, Ord. 2008-29; 10/12/10, Ord. 2010-16]~~

~~(8) FEES.~~

~~In addition to the license fees, the licensee shall pay any applicable DSPS or DATCP administrative fee, the amount of which is on file with the Department, as well as, the fee schedule. See current fee schedule for fees pursuant to this section. [06-09-15, Ord. No. 2015-07]~~

~~(a) NON-PRORATION OF FEES.~~

~~Permit fees and other applicable fees are not prorated for the fiscal year and must be paid in full at any time.~~

~~(b) PRE-INSPECTIONS AND THEIR ASSOCIATED FEES. Pre-inspections are required to be conducted for establishments within the scope of Wisconsin Statutes 254 Subchapter VII and DATCP 74. [am. 12/09/08, Ord. 2008-29; 06-09-15, Ord. No. 2015-07]~~

~~(c) LATE FEES. Assessed to all Wisconsin Statutes 254.69 establishment licensees for payment after July 1.~~

~~(d) RE-INSPECTION FEES. In the event that the County Health Department observes violations during the course of its inspections the Department shall charge the party in violation a fee as set forth for each re-inspection necessary to confirm that the original violations have been remedied. [Amended 07/13/04, Ordinance No. 2004-14; am. 12/09/08, Ord. 2008-29; 06-09-15, Ord. No. 2015-07]~~

~~(e) NO CERTIFIED OPERATOR FEE. If facility owners do not obtain certificate issued by State of Wisconsin within 90 days, facility owners will be assessed a \$150.00 fee. [cr. 12/09/08, Ord. 2008-29]~~

~~(9) DISPLAY OF LICENSE.~~

~~All licensees shall post their license in plain public view on the premise for which the permit is issued. It shall be posted for the duration that the permit is in force.~~

~~(10) INSPECTION BY HEALTH DEPARTMENT.~~

~~Authorized employees of the Health Department, upon presenting proper identification, shall have the authority and duty to enter any licensed premises during regular business hours to inspect the same, with respect to a business open at least forty (40) hours per week. In the absence of regular business hours, inspections shall be made at any reasonable hour. In the event of an emergency, an inspection may be made at any time.~~

~~(11) DENIAL, SUSPENSION OR REVOCATION OF LICENSE.~~

~~The Health Officer, or designee, may deny any license application or suspend or revoke any license issued under this chapter for non-compliance with this code or any other state or county law. The following procedure shall be followed in the denial, suspension or revocation of any license issued under this chapter:~~

~~(a) A decision by the Health Officer to deny, suspend or revoke a license shall be in writing and shall state, with specificity, the reasons for the Health Officer's decision and shall state any and all applicable statutes, ordinances, rules, regulation or orders which may have been violated. The Health Officer shall send to the licensee copy of the written decision by mail or by personal service. Said notice shall inform the licensee or applicant of the right to have this decision reviewed and the procedure for~~

such review.

- ~~(b) A licensee or applicant aggrieved by a decision of the Health Officer to deny, suspend or revoke a license must send a written Request and Reconsideration to the Health Officer within 10 working days of receipt of the notice of the Health Officer's decision. The Request for Review and Reconsideration shall state the grounds upon which the person aggrieved contends that the decision should be reversed or modified.~~
- ~~(c) Within 10 working days of receipt of the Request for Review and Reconsideration, the Health Officer shall review its initial determination. The Health Officer may affirm, reverse or modify the initial determination. The Health Officer shall mail or deliver to the licensee or applicant a copy of the Officer's decision on review, and shall state the reasons for such decision. The decision shall advise the licensee or applicant of the right to appeal the decision, the time within which appeal shall be taken and the office or person with whom Notice of Appeal shall be filed.~~
- ~~(d) A licensee or applicant who wishes to appeal a decision made by the Health Officer on review must file a notice of appeal within 10 days of receipt of the Health Officer's Decision on review. The Notice of Appeal shall be filed or mailed to the Health Officer. The Health Officer shall immediately file said Notice with the Jefferson County Board of Health.~~
- ~~(e) A licensee or applicant shall be provided a hearing on appeal within 30 days of receipt of the Notice of Appeal. The Health Officer shall serve the licensee or applicant with notice of hearing by mail or personal service at least 5 days before the hearing.~~
- ~~(f) The hearing shall be conducted before the Jefferson County Board of Health and shall be conducted in accordance with the procedures outlined in Section ss. Chapter 68.11 (2) and (3).~~
- ~~(g) Within 15 days of the hearing, the Jefferson County Board of Health shall mail or deliver to the applicant its written determination stating the reasons therefor.~~
- ~~(h) OPERATING WITHOUT A LICENSE. Any person who shall operate without a license as required above shall be subject to a forfeiture in the amount of \$500.00. Ongoing violations of operating without a license may be subject to forfeitures in the amount of \$500.00 for each day in which the person continues to operate without a license. [am. 12/09/08, Ord. 2008-29]~~
- ~~(i) VOIDED PERMIT FOR FAILURE TO PAY FEES. If an applicant or owner fails to pay all applicable fees, late fees and processing charges within 15 days after the applicant or owner receives notice of an insufficiency or within 45 days after the expiration of the permit, whichever occurs first, the permit is void. An owner whose permit is voided under this subsection may appeal the decision. [cr. 12/09/08, Ord. 2008-29]~~

~~(12) TEMPORARY ORDERS.~~

~~Whenever, as a result of an inspection conducted pursuant to this chapter, the Health Officer or his/her designated agent has reasonable cause to believe that any examined food constitutes, or that any construction, sanitary condition, operation or method of operation of the premises or equipment used on the premises creates an immediate danger to the health of the public, the Health Officer may proceed as stated in Section 66.0417, or 254.85 of the Wisconsin Statutes to issue a temporary order to prohibit the sale or movement of food for any purpose, prohibit the continued operation or method of operation of equipment, require the premises to cease any other operation or method of operation which creates an immediate danger to public health. Section 66.0417 of the Wisconsin Statutes is incorporated herein by reference and made a part of this ordinance as if fully set forth herein.~~

~~Temporary pool closures pursuant to DHS 172.30 due to chlorine/bromine and/or ph levels that are outside of prescribed water quality standards shall be in effect for the shorter of 24 hours or that time period necessary to complete three (3) turnovers of the pool water to be measured from the time of closure, in order to allow added chemicals to equalize in the pool. [am. 10/12/10, Ord. 2010-16]~~

~~(13) CONSTRUCTION OR ALTERATION OF LICENSABLE FOOD SERVICE ESTABLISHMENTS.~~

- ~~(a) Except as provided in (b), no person shall erect, construct, enlarge or alter a food establishment without first submitting to the Health Officer plans (drawings) which clearly show and describe the amount and character of the work proposed and without first receiving Health Department approval of submitted plans. Such plans shall include expected menu, floor plan, equipment plan and specifications, plumbing layout, wall, floor and ceiling finishes and plans and specifications for food service kitchen ventilation. Submitted plans shall give all information necessary to show compliance with applicable health codes. Submitted plans shall be retained by the Health Department. Plan submittal to the Health Officer is in addition to any plan submittal requirement of the County Zoning Department, or required building inspection. [am. 10/12/10, Ord. 2010-16; 06-09-15, Ord. No. 2015-07]~~
- ~~(b) At the option of the Health Officer, plans need not be submitted to execute minor alterations. Minor alterations include, but are not limited to, the replacement of existing equipment, the replacement of existing floor, wall or ceiling coverings or other cosmetic or decorating activity.~~
- ~~(c) Any plans approved by the Health Department shall not be changed or modified unless the Health Officer has reviewed and approved the modifications or changes. Final approved plans will be kept in perpetuity as part of the legal file for the establishment.~~
- ~~(d) A pre-inspection fee shall be charged for any remodeling projects that exceed the definition of "minor alterations" set forth in subsection (b), examples of which shall include, but shall not be limited to, circumstances in which the entire facility is closed for remodeling, circumstances in which a section of the facility is closed for significant remodeling, and~~

~~circumstances in which new additions are added to the facility even though the original facility remains open for business. [cr. 10/12/10, Ord. 2010-16; 06-09-15, Ord. No. 2015-07]~~

~~(14) "CLASS B" OR "CLASS C" PREMISES.~~

~~No applicant may operate under a "Class B" license or permit or a "Class C" license or permit under s.s. Chapter 125.68(5) Wisconsin Statutes, unless the premise complies with the rules promulgated by the Department of Health and Family Services governing sanitation in restaurants.~~

~~B. RESTAURANTS/MEAL FOOD SERVICE.~~

~~(1) REQUIREMENTS.~~

~~(b) Except as provided in (b), no person, party, firm or corporation shall operate a Restaurant, Temporary Restaurant or Mobile Restaurant, as defined in Wisconsin Administrative Code ATCP 75, without first obtaining a license therefore from the Jefferson County Health Department; nor shall any person, party, firm or corporation operate contrary to the terms and conditions of this ordinance or Wisconsin Administrative Code ATCP 75, which is incorporated herein by reference and made part of this ordinance as if fully set forth herein. [am. 12/09/08, Ord. 2008-29; 10/12/10, Ord. 2010-16]~~

~~(b) No license is required for the following:~~

- ~~1. Churches, religious, fraternal, youth or patriotic organizations such as VFW, American Legion, or other like organizations, service clubs or civic organizations which occasionally prepare, serve, or sell meals to the general public. The term occasional means not more than 3 days during any 12-month period. [06-09-15, Ord. No. 2015-07]~~
- ~~2. Taverns that serve free lunches of popcorn, cheese, crackers, pretzels, cold sausage, cured fish or bread and butter.~~
- ~~3. Any public or private school lunchroom for which food service is directly provided by the school. The department shall charge a fee for inspection services to school lunchrooms required to be inspected under federal or state law. [Amended 01/09/07, Ordinance 2006-26; am. 12/09/08, Ord. 2008-29]~~
- ~~4. A private individual selling food from a moveable or temporary stand at a public farm sale.~~
- ~~5. A concession stand at a locally sponsored sporting event, such as a little league game.~~

~~(c) Temporary Restaurants: A restaurant that operates at a fixed location in conjunction with a single event such as a fair, carnival, circus, public exhibition, anniversary sale for a period of no more than 14 consecutive days or in conjunction with an occasional sales promotion. Occasional means not more than 3 days during any 12-month period. Licenses are issued at the site of the event. A temporary restaurant may be moved from location to location within the county, but may not operate from the new location until it has been inspected and found to be in compliance. A~~

~~temporary restaurant license may not be used to operate more than one restaurant at a time.~~

~~[1.B.(2)(a) through (e) were amended and/or created 12/09/08, Ord. 2008-29; am. 10/12/10, Ord. 2010-16; 06-09-15, Ord. No. 2015-07]~~

~~(2) ADMINISTRATION AND ENFORCEMENT.~~

~~In addition to the statutory and administrative code references and powers as indicated in Section A, the Health Officer/designee may issue temporary orders when the Department has reasonable cause to believe that any examined food constitutes, or that any construction, sanitary condition, operation or method of operation of the premises or equipment used on the premises creates an immediate danger to public health or safety.~~

~~C. BED AND BREAKFAST ESTABLISHMENTS.~~

~~(1) (1) REQUIREMENT. No person, party, firm, or corporation shall operate a Bed and Breakfast Establishment as defined in Wisconsin Administrative Code ATCP 73 for more than 10 nights in a year, without first obtaining an annual license from the Health Department; nor shall any person, party, firm or corporation operate contrary to the terms and conditions of this ordinance or ATCP 73 of the Wisconsin Administrative Code, which is incorporated herein by reference and made a part of this ordinance as if fully set forth herein. [Amended 03/11/03, Ordinance No. 2002-32; am. 12/09/08, Ord. No. 2008-29]~~

~~(2) ZONING AND CONSTRUCTION STANDARDS. Prior to Health Department approvals, the applicant must submit written verification from the Jefferson County Zoning Department of approval of this commercial business in the building and property considered for licensure as a bed and breakfast establishment. In addition, the applicant must provide the Health Department with written verifications that this property meets all applicable local and state fire and building codes from inspections of state and local building inspectors. [am. 10/12/10, Ord. 2010-16]~~

~~[Amended 12/09/08, Ordinance No. 2008-29; 06-09-15, Ord. No. 2015-07]~~

~~D. HOTELS, MOTELS AND TOURIST ROOMING HOUSES.~~

~~(1) (1) REQUIREMENT. No person, party, firm, or corporation shall operate a Hotel, Motel or Tourist Rooming House, as defined in Wisconsin Administrative Code ATCP 72, without first obtaining an annual license therefore from the Health Department; nor shall any person, party, firm or corporation operate contrary to the terms and conditions of this ordinance or ATCP 72 of the Wisconsin Administrative Code, and Chapter 254, Subchapter VII provisions which are incorporated herein by reference and made a part of this ordinance as if fully set forth herein. [03-11-03, Ord. No. 2002-32; Amended 12/09/08, Ordinance No. 2008-29; 10/12/10, Ord. 2010-16; 06-09-15, Ord. No. 2015-07]~~

~~E. CAMPGROUNDS, RECREATIONAL AND EDUCATION CAMPS.~~

~~(1) REQUIREMENTS.~~

~~(1) REQUIREMENTS. No person, party, firm or corporation shall operate a campground, recreational camp or educational camp, as defined in Wisconsin Administrative Code ATCP 78 or 79, without first obtaining an annual license therefore from the Health Department; nor shall any person, party, firm or~~

~~corporation operate contrary to the terms and conditions of this ordinance or ATCP 78 or 79 of the Wisconsin Administrative Code, and Chapter 254, Subchapter VII provisions which are incorporated herein by reference and made a part of this ordinance as fully set forth herein. [03-11-03, Ord. No. 2002-32; Amended 12/09/08, Ordinance No. 2008-29; 06-09-15, Ord. No. 2015-07]~~

~~F. PUBLIC SWIMMING POOL.~~

- ~~(1) REQUIREMENTS. No person, party, firm or corporation shall operate a public swimming pool, as defined in Wisconsin Administrative Code ATCP 76 or Comm. 90, without first obtaining an annual license therefore from the Health Department nor shall any person, party, firm or corporation operate contrary to the terms and conditions of this ordinance or ATCP 76 or Comm. 90 of the Wisconsin Administrative Code, and Chapter 254, Subchapter VII provisions which are incorporated herein by reference and made a part of this ordinance as fully set forth herein. [Amended 12/09/08, Ordinance No. 2008-29; 06-09-15, Ord. No. 2015-07]~~

~~G. SCHOOL INSPECTIONS. [Created 01/09/07, Ordinance 2006-26]~~

- ~~(1) REQUIREMENTS. All schools participating in the National School Lunch (NSLP) or school Breakfast Programs (SBP) shall, at least twice during each school year, obtain a food safety inspection conducted by a state or local governmental agency responsible for food safety inspections.~~

~~[Created 01/09/07, Ordinance 2006-26; amended 12/09/08, Ord. No. 2008-29; am-10/12/10, Ord. 2010-16; 06-09-15, Ord. No. 2015-07]~~

~~H. RETAIL FOOD ESTABLISHMENTS. [created 12/09/08, Ord. 2008-29]~~

- ~~(1) REQUIREMENTS. No person, party, firm or corporation shall operate a Retail Food Establishment, as defined in WI Admin. Code DATCP 75 and Section 97.30 of the Wisconsin Statutes, without first obtaining an annual license therefore from the County of Jefferson Health Department; nor shall any person, party, firm or corporation operate contrary to the terms and conditions of this ordinance or DATCP 75 or Section 97.30 of the Wisconsin Statutes, which are incorporated herein by reference and made a part of this ordinance as if fully set forth herein. [10/12/10, Ord. 2010-16; 06-09-15, Ord. No. 2015-07]~~

~~I. TATTOO AND BODY PIERCING LICENSES.~~

- ~~(1) Adoption of Code. The tattooing and body piercing code as promulgated by the Wisconsin Department of Health Services and codified in the Wisconsin Administrative Code, Chapter SPS 221 is adopted by reference and made a part of this Code as far as it is applicable. A violation of Chapter SPS 221 shall be a violation of this Code.~~

- ~~(2) Local License Required. No person, firm or entity shall engage in or work at tattooing or body piercing, as defined as Chapter SPS 221, without being licensed as required in this Chapter.~~

~~[cr. 12/09/08, Ordinance No. 2008-29; repealed, created, renumbered and amended 10/12/10, Ord. 2010-16; 06-09-15, Ord. No. 2015-07]~~

~~J. PENALTIES.~~

~~Any person or business entity authorized by Wisconsin law that fails to comply with the provisions of this ordinance shall upon conviction thereof forfeit not less than \$25 nor~~

~~more than \$500, together with costs and statutory assessments. Each day a violation exists shall constitute a separate violation. Such forfeiture action may be in addition to any other remedy lawfully available to the County such as an injunction against operating contrary to this ordinance. [Renumbered 12/09/08, Ordinance No. 2008-29]~~

~~Adopted 06-09-15 (Ord. No. 2015-07); published 06-12-2015;
Amended: 3-10-20~~

Administration.

~~This ordinance shall be administered by the Jefferson County Health Department and shall be in effect in all parts of the County except the City of Watertown.~~

Enforcement.

- ~~A. The Health Officer or the Health Officer's duly authorized representative shall enforce the regulations of this chapter and may issue orders to effect correction of violations and may issue citations pursuant to Ordinance No. 84-10. All enforcement actions shall minimally be analogous to Wis. Stat. Ch. 97.~~
- ~~B. The Jefferson County Corporation Counsel may, in their discretion, commence legal action and may proceed pursuant to the provisions outlined in Wis. Stats. §§ 66.0119 and 66.0114, or pursuant to the issuance of a summons and complaint.~~
- ~~C. The County of Jefferson adopts by reference the following chapters of the Wisconsin Administrative Code: ~~Wis. Admin Code~~ ATCP Chs. 72, 73, 74, 75, 76, 78, 79 and ~~Wis. Admin Code~~ SPS Chs 221 and 390, and all other state and federally referenced rules and memorandums of understanding therein.~~
- ~~D. The County of Jefferson recognizes and adopts the same exemptions for inspections and licensure as contained in the aforementioned state statutes, administrative codes and the State of Wisconsin Department of Safety and Professional Services (DSPS) and Department of Agriculture, Trade and Consumer Protection (DATCP) policies.~~
- ~~E. The County of Jefferson is an agent for the Wisconsin Department of Agriculture, Trade and Consumer Protection under the provisions as set forth in Wis. Stat. § 97.41 and Wis. Admin. Code Ch. ATCP 74.~~
- ~~F. The County of Jefferson is an agent for the Wisconsin Department of Safety and Professional Services under the provisions as set forth in Wis. Admin. Code Ch. SPS 221.~~

Definitions.

~~As used in this ~~article~~ Ordinance, the following terms shall have the meanings indicated:~~

~~DEPARTMENT — The Jefferson County Health Department.~~

~~HEALTH OFFICER — The Health Officer or their authorized agent.~~

~~LICENSE — The granting of permission in a written/certificate form from the appropriate authority to carry on an activity. In this article, it is synonymous with "permit.~~

~~PERSON — An individual, partnership, association, firm, company, corporation, organization, municipality, county, town or state agency, ~~whether tenant, owner, lessee or licensee, or including~~~~

the tenant, owner, lessee, licensee, agent, heir or assignee of any of these thereof.

License application.

License application shall be made to the Department on forms supplied by the Department, accompanied by the appropriate license fee and pre-inspection fee. Licenses hereunder shall not be granted or issued by the Department unless and until the Health Officer determines and certifies compliance of the premises to be licensed with all the applicable terms and conditions of all Wisconsin Administrative Codes under contract. Applications for licenses required in this article shall be made in writing to the Department on forms provided by the Department and shall contain, but not be limited to, the following information:

- A. The name and billing/ mailing address of the entity requesting the privilege of operating said business/ conducting the activity.
- B. The establishment name and address.
- C. The signature of legal licensee or agent to confirm that all information on the application is correct and to acknowledge that any change in the information on the application shall be reported to the Health Officer within 14 days of the change.

License issuance.

- A. The Health Officer shall issue a license to the applicant only after compliance with the requirements of this article and upon payment to the Department of all required fees. The Department's decision to grant or withhold a license shall not exceed 30 calendar days. The decision to withhold shall accompany written inspection or documentation of justification or cause.
- B. No license may be issued until all applicable fees have been paid.

License period.

The license period for licenses issued per the DSPS and DATCP contract shall be from July 1 through the following June 30. Those licenses initially issued during the period beginning on April 1 and ending on June 30 expire on June 30 of the following year. Licenses are not transferable between persons, entities, or any combination thereof.

Fees.

In addition to the permit fees, the licensee shall pay any DSPS and DATCP administrative fee, the amount of which is on file with the Department.

- A. Fees. The fees for the inspections and licenses issued pursuant to this section shall be as set by the Jefferson County Board of Health and the Jefferson County Board and provided under a separate fee schedule.
- B. Non-proration of fees. Permit fees and other applicable fees are not prorated for the fiscal year and must be paid in full at any the time of permit issuance or fee assessment.
- C. Pre-inspections and their associated fees. Pre-inspections are required to be conducted for establishments within the scope of Wis. Stat. Ch. 97 and Wis. Admin. Code Ch. SPS 221.
- D. Late fees. Late fees are assessed to establishment licensees for payment after July 1, as provided under separate in the fee schedule.

E. Re-inspection fees. In the event that the Department observes violations during the course of its inspections, the Department shall charge the party in violation a fee as set forth for each re-inspection necessary to confirm that the original violations have been remedied, as determined by DATCP Re-inspection Criteria Policy.

F. No certified food protection manager fee. If facility owners do not obtain a certified food protection manager certificate within 90 days, facility owners will be assessed a charge of \$150.

Display of license.

All licensees shall post their license in plain public view on the premises for which the license is issued. It shall be posted for the duration that the license is in ~~foree~~effect.

Inspection.

Authorized employees of the Department, upon presenting proper identification, shall have the authority and duty to enter any licensed premises during regular business hours to inspect the same, with respect to a business open at least 40 hours per week. In the absence of regular business hours, inspections shall be made at any reasonable hour. In the event of an emergency, an inspection may be made at any time.

Denial, suspension or revocation of license.

The Health Officer may deny any license application or suspend or revoke any license issued under this article for noncompliance with this article or any other state or county law. The following procedure shall be followed in the denial, suspension or revocation of any license issued under this article:

A. A decision by the Health Officer to deny, suspend or revoke a license shall be in writing and shall state, with specificity, the reasons for the Health Officer's decision and shall state any and all applicable statutes, ordinances, rules, regulations, or orders which may have been violated. The Health Officer shall send to the licensee a copy of the written decision by mail or by personal service. Said notice shall inform the licensee or applicant of the right to have this decision reviewed and the procedure for such review.

B. A licensee or applicant aggrieved by a decision of the Health Officer to deny, suspend or revoke a license must send a written request for review and reconsideration to the Health Officer within 10 working days of receipt of the notice of the Health Officer's decision. The request for review and reconsideration shall state the grounds upon which the person aggrieved contends that the decision should be reversed or modified.

C. Within 10 working days of receipt of the request for review and reconsideration, the Health Officer shall review their initial determination. The Health Officer may affirm, reverse, or modify the initial determination. The Health Officer shall mail or deliver to the licensee or applicant a copy of the Officer's decision on review and shall state the reasons for such decision. The decision shall advise the licensee or applicant of the right to appeal the decision, the time within which appeal shall be taken, and the office or person with whom notice of appeal shall be filed.

D. A licensee or applicant who wishes to appeal a decision made by the Health Officer on review must file a notice of appeal within 10 days of receipt of the Health Officer's decision on review. The notice of appeal shall be filed or mailed to the Health Officer. The Health Officer shall immediately file said notice with the Jefferson County Board of Health.

- E. A licensee or applicant shall be provided a hearing on appeal within 30 days of receipt of the notice of appeal. The Health Officer shall serve the licensee or applicant with notice of hearing by mail or personal service at least five days before the hearing.
- F. The hearing shall be conducted before the Jefferson County Board of Health and shall be conducted in accordance with the procedures outlined in § 68.11(2) and (3), Wis. Stats.
- G. Within 15 days of the hearing, the Jefferson County Board of Health shall mail or deliver to the applicant its written determination, stating the reasons therefor.
- H. Operating without a license. Any person who shall operate without a license as required above shall be subject to a forfeiture in the amount of \$500. Ongoing violations of operating without a license may be subject to forfeitures in the amount of \$500 for each day in which the person continues to operate without a license.
- I. Voided permit for failure to pay fees. If an applicant or owner fails to pay all applicable fees, late fees and processing charges within 15 days after the applicant or owner receives notice of an insufficiency or within 45 days after the expiration of the permit, whichever occurs first, the permit is void. An owner whose permit is voided under this subsection may appeal the decision.

Temporary orders.

Whenever, as a result of an inspection conducted pursuant to this article, the Health Officer has reasonable cause to believe that any examined food constitutes, or that any construction, sanitary condition, operation or method of operation of the premises or equipment used on the premises creates an immediate danger to the health of the public, the Health Officer may proceed as stated in Wis. Stats. § 66.0417 or § 97.65 to issue a temporary order to prohibit the sale or movement of food for any purpose, prohibit the continued operation or method of operation of equipment, or require the premises to cease any other operation or method of operation which creates an immediate danger to public health. Wis. Stat. § 66.0417, is incorporated herein by reference and made a part of this article as if fully set forth herein.

Construction or alteration of licensable food service establishments.

- A. Except as provided in Subsection B, no person shall erect, construct, enlarge or alter a food establishment without first submitting to the Health Officer plans (drawings) which clearly show and describe the amount and character of the work proposed and without first receiving Department approval of the submitted plans. Such plans shall include expected menu, floor plan, equipment plan and specifications, plumbing layout, wall, floor and ceiling finishes, and plans and specifications for food service kitchen ventilation. Submitted plans shall give all information necessary to show compliance with applicable health codes. Submitted plans shall be retained by the Department. Plan submittal to the Health Officer is in addition to any plan submittal requirement of the County Zoning Department; or required building inspection.;
- B. At the option of the Health Officer, plans need not be submitted to execute minor alterations. Minor alterations include, but are not limited to, the replacement of existing equipment, the replacement of existing floor, wall, or ceiling coverings or other cosmetic or decorating activity.
- C. Any plans approved by the Department shall not be changed or modified unless the Health Officer has reviewed and approved the modifications or changes. Final approved plans will be kept in perpetuity as part of the legal file for the establishment.

D. A pre-inspection fee shall be charged for any remodeling projects that exceed the definition of "minor alterations" set forth in Subsection B, examples of which shall include, but shall not be limited to, circumstances in which the entire facility is closed for remodeling, circumstances in which a section of the facility is closed for significant remodeling, and circumstances in which new additions are added to the facility even though the original facility remains open for business.

Alcohol beverages.

No applicant may obtain a "Class B" license or permit or a "Class C" license or permit under Wis. Stat. § 125.68(5), unless the premises complies with the rules promulgated by the ~~by the~~ Department of Agriculture, Trade and Consumer Protection governing sanitation in restaurants.

Retail food establishment – serving meals

A. ~~Requirement.~~ No person, party, firm or corporation shall operate a retail food establishment serving meals or ~~operating a~~ transient or mobile retail food establishment —serving meals, as defined in Wis. Admin. Code Ch. ATCP 75, without first obtaining a license therefor from the Department, nor shall any person, party, firm or corporation operate contrary to the terms and conditions of this article or Wis. Admin. Code Ch. ATCP 75 and Wis. Stat. Ch. 97 provisions which are incorporated herein by reference and made part of this article as if fully set forth herein.

Bed-and-breakfast establishments.

A. ~~Requirement.~~ No person, party, firm or corporation shall operate a bed- and- breakfast establishment as defined in Wis. Admin Code. Ch. ATCP 73 for more than 10 nights in a year without first obtaining an annual license from the Department, nor shall any person, party, firm or corporation operate contrary to the terms and conditions of this article or Wis. Admin. Code Ch. ATCP 73 and Wis. Stat. Ch. 97 provisions which are incorporated herein by reference and made a part of this article as if fully set forth herein.

Hotels, motels and tourist rooming houses.

A. ~~Requirement.~~ No person, party, firm or corporation shall operate a hotel, motel or tourist rooming house, as defined in Wis. Admin. Code Ch. ATCP 72 without first obtaining an annual license therefor from the Department, nor shall any person, party, firm or corporation operate contrary to the terms and conditions of this article or Wis. Admin. Code Ch. ATCP 72 and Wis. Stat. Ch. 97 provisions which are incorporated herein by reference and made a part of this article as if fully set forth herein.

Campgrounds; recreational and education camps.

A. ~~Requirement.~~ No person, party, firm or corporation shall operate a campground, recreational camp or educational camp, as defined in Wis. Admin. Code Ch. ATCP 78 or ATCP 79 without first obtaining an annual license therefor from the Department, nor shall any person, party, firm or corporation operate contrary to the terms and conditions of this article or Wis. Admin. Code Ch. ATCP 78 or ATCP 79 and Wis. Stat. Ch. 97 provisions which are incorporated herein by reference and made a part of this article as fully set forth herein.

Public swimming pool.

A. ~~Requirement.~~ No person, party, firm or corporation shall operate a public swimming

pool, as defined in Wis. Admin. Code Ch. ATCP 76 or SPS 390 without first obtaining an annual license therefor from the Department, nor shall any person, party, firm or corporation operate contrary to the terms and conditions of this article or Wis. Admin. Code Ch. ATCP 76 or SPS 390 and Wis. Stat. Ch. 97 provisions which are incorporated herein by reference and made a part of this article as fully set forth herein.

School inspections.

- A. ~~Requirement.~~ All schools participating in the National School Lunch Program (NSLP) or School Breakfast Program (SBP) shall, at least twice during each school year, obtain a food safety inspection conducted by a state or local governmental agency responsible for food safety inspection.

Retail food establishments – not serving meals.

- A. Requirement. No person, party, firm or corporation shall operate a retail food establishment – not serving meals or transient or mobile retail food establishment – not serving meals as defined in Wis. Admin. Code Ch. ATCP 75 and Wis. Stat. § 97.30, Wis. Stats., without first obtaining an annual license therefor from the Department, nor shall any person, party, firm or corporation operate contrary to the terms and conditions of this article or Wis. Admin. Code Ch. ATCP 75 and Wis. Stat. Ch. 97 provisions which are incorporated herein by reference and made a part of this article as if fully set forth herein.

Tattoo and body piercing licenses.

- A. Adoption of code. The Tattooing and Body Piercing Code as promulgated by the Wisconsin Department of Safety and Professional Services and codified in the Wis. Admin. Code Ch. SPS 221, is adopted by reference and made a part of this article as far as it is applicable to the regulation of tattooing and body piercing. A violation of Wis. Admin. Code Ch. SPS 221, Wis. Adm. Code, shall be a violation of this article.
- B. Local license required. No person, firm or entity shall engage in ~~or work at~~ tattooing or body piercing, as defined as Wis. Admin. Code Ch. SPS 221, without being licensed as required in this article or Wis. Admin. Code Ch. SPS 221.

Environmental Health Fee Schedule

Wording in red font are updates to names of categories or additional categories found in the Wisconsin Food Code

Fees highlighted in yellow indicate proposed change

Type	Current 2020	2020 + 10%	2020 + 12%	Proposed Per DATCP Changes
1. Retail Food Establishments - Serving Meals (includes mobile retail food establishment - serving meals)				
(a) Retail Food Serving Meals - Prepackaged TCS				
1. License Fee	\$110.00	\$121.00	\$123.20	\$124.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$134.00			
Pre-inspection Fee for Change of Owner	\$100.00			
3. Re-inspection Fee	\$175.00			
4. Re-inspection 2 Fee	\$175.00			
5. Late Fee	\$85.00			\$21.00
(b) Retail Food Serving Meals - Low Simple				
1. License Fee	\$240.00	\$264.00	\$268.80	\$269.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$332.00			
Pre-inspection Fee for Change of Owner	\$249.00			
3. Re-inspection Fee	\$175.00			
4. Re-inspection 2 Fee	\$326.00			
5. Late Fee	\$85.00			\$46.00
(c) Retail Food Serving Meals - Moderate				
1. License Fee	\$345.00	\$379.00	\$386.40	\$387.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$488.00			
Pre-inspection Fee for Change of Owner	\$366.00			
3. Re-inspection Fee	\$175.00			
4. Re-inspection 2 Fee	\$479.00			
5. Late Fee	\$85.00			\$66.00
(d) Retail Food Serving Meals - Complex				
1. License Fee	\$564.00	\$620.00	\$631.68	\$632.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$798.00			
Pre-inspection Fee for Change of Owner	\$598.00			
3. Re-inspection Fee	\$175.00			
4. Re-inspection 2 Fee	\$785.00			
5. Late Fee	\$85.00			\$108.00
(e) Mobile Retail Food Establishment Base - No Food Preparation or Processing Activities				
1. License Fee	\$45.00	\$49.50	\$50.40	\$51.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$0.00			
Pre-inspection Fee for Change of Owner	\$0.00			
3. Re-inspection Fee	\$45.00			
4. Re-inspection 2 Fee	\$45.00			
5. Late Fee	\$85.00			\$9.00
(f) Transient Retail Food - TCS				
1. License Fee	\$178.00	\$195.00	\$199.36	\$200.00
(g) Transient Retail Food - Non-TCS				
1. License Fee	\$70.00	\$80.00	\$78.40	\$80.00
(h) Transient Retail Food - Prepackaged TCS				

<u>Type</u>	<u>Current</u>	<u>2020</u>	<u>Proposed Per</u>	
	<u>2020</u>	<u>+ 10%</u>	<u>2020 + 12%</u>	<u>DATCP Changes</u>
1. License Fee	\$45.00	\$50.00	\$50.40	\$50.00
2. Bed and Breakfast				
1. License Fee	\$115.00	\$126.00	\$128.80	\$129.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$306.00			
Pre-inspection Fee for Change of Owner	\$229.00			
3. Re-inspection Fee	\$200.00			
4. Re-inspection 2 Fee	\$200.00			
5. Late Fee	\$85.00			
3. Hotel/Motel/Tourist Rooming House				
(a) Hotel/Motel 05-30 Sleeping Rooms				
1. License Fee	\$215.00	\$236.00	\$240.80	\$241.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$489.00			
Pre-inspection Fee for Change of Owner	\$366.00			
3. Re-inspection Fee	\$200.00			
4. Re-inspection 2 Fee	\$295.00			
5. Late Fee	\$85.00			
(b) Hotel/Motel 31-99 Sleeping Rooms				
1. License Fee	\$293.00	\$322.00	\$328.16	\$329.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$678.00			
Pre-inspection Fee for Change of Owner	\$508.00			
3. Re-inspection Fee	\$200.00			
4. Re-inspection 2 Fee	\$408.00			
5. Late Fee	\$85.00			
(c) Hotel/Motel 100 – 199 Sleeping Rooms				
1. License Fee	\$372.00	\$409.00	\$416.64	\$417.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$810.00			
Pre-inspection Fee for Change of Owner	\$607.00			
3. Re-inspection Fee	\$200.00			
4. Re-inspection 2 Fee	\$515.00			
5. Late Fee	\$85.00			
(d) Hotel/Motel 200 or more Sleeping Rooms				
1. License Fee	\$512.00	\$563.00	\$573.44	\$574.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$1,208.00			
Pre-inspection Fee for Change of Owner	\$906.00			
3. Re-inspection Fee	\$200.00			
4. Re-inspection 2 Fee	\$714.00			
5. Late Fee	\$85.00			
(e) Tourist Rooming House (1-4 rooms)				
1. License Fee	\$115.00	\$126.00	\$128.80	\$129.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$306.00			
Pre-inspection Fee for Change of Owner	\$229.00			
3. Re-inspection Fee	\$200.00			
4. Re-inspection 2 Fee	\$200.00			
5. Late Fee	\$85.00			
5. Campground				

<u>Type</u>	<u>Current</u> <u>2020</u>	<u>2020</u> <u>+ 10%</u>	<u>2020 + 12%</u>	<u>Proposed Per</u> <u>DATCP Changes</u>
(a) Campgrounds (1-25 sites)				
1. License Fee	\$183.00	\$201.00	\$204.96	\$205.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$387.00			
Pre-inspection Fee for Change of Owner	\$290.00			
3. Re-inspection Fee	\$200.00			
4. Re-inspection 2 Fee	\$244.00			
5. Late Fee	\$85.00			
(b) Campground (26-50 sites)				
1. License Fee	\$262.00	\$288.00	\$293.44	\$294.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$576.00			
Pre-inspection Fee for Change of Owner	\$432.00			
3. Re-inspection Fee	\$200.00			
4. Re-inspection 2 Fee	\$357.00			
5. Late Fee	\$85.00			
(c) Campground (51-100 sites)				
1. License Fee	\$319.00	\$350.00	\$357.28	\$358.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$714.00			
Pre-inspection Fee for Change of Owner	\$535.00			
3. Re-inspection Fee	\$200.00			
4. Re-inspection 2 Fee	\$433.00			
5. Late Fee	\$85.00			
(d) Campground (101 - 199 sites)				
1. License Fee	\$372.00	\$409.00	\$416.64	\$417.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$846.00			
Pre-inspection Fee for Change of Owner	\$634.00			
3. Re-inspection Fee	\$200.00			
4. Re-inspection 2 Fee	\$510.00			
5. Late Fee	\$85.00			
(e) Campground (200 or more sites)				
1. License Fee	\$429.00	\$471.00	\$480.48	\$481.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$984.00			
Pre-inspection Fee for Change of Owner	\$738.00			
3. Re-inspection Fee	\$200.00			
4. Re-inspection 2 Fee	\$591.00			
5. Late Fee	\$85.00			
(f) Recreational/Educational Camps				
1. License Fee	\$528.00	\$580.00	\$591.36	\$592.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$1,224.00			
Pre-inspection Fee for Change of Owner	\$918.00			
3. Re-inspection Fee	\$200.00			
4. Re-inspection 2 Fee	\$734.00			
5. Late Fee	\$85.00			
6. School Inspections (no state reimbursement, not a license)				
(a) Full Service Kitchen	\$460.00	\$460.00		
(b) Full Service Pre-Inspection Fee				
(c) Satellite Kitchen	\$157.00	\$157.00		
(d) Satellite Kitchen pre-Inspection				

<u>Type</u>	<u>Current</u> <u>2020</u>	<u>2020</u> <u>+ 10%</u>	<u>2020 + 12%</u>	<u>Proposed Per</u> <u>DATCP Changes</u>
7. Retail Food Establishments - Not Serving Meals (includes mobile retail food establishment - not serving meals)				
(a) Retail Food Not Serving Meal - Complex				
1. License Fee	\$1,003.00	\$1,103.00	\$1,123.36	\$1,124.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$1,020.00			
Pre-inspection Fee for Change of Owner	\$765.00			
3. Re-inspection Fee	\$175.00			
4. Re-inspection 2 Fee	\$459.00			
5. Late Fee	\$85.00			\$137.00
(b) Retail Food Not Serving Meals - Moderate				
1. License Fee	\$388.00	\$426.00	\$434.56	\$435.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$408.00			
Pre-inspection Fee for Change of Owner	\$306.00			
3. Re-inspection Fee	\$175.00			
4. Re-inspection 2 Fee	\$193.00			
5. Late Fee	\$85.00			\$53.00
(c) Retail Food Not Serving Meals - Simple-TCS				
1. License Fee	\$278.00	\$305.00	\$311.36	\$312.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$306.00			
Pre-inspection Fee for Change of Owner	\$229.00			
3. Re-inspection Fee	\$175.00			
4. Re-inspection 2 Fee	\$193.00			
5. Late Fee	\$85.00			\$38.00
(d) Retail Food Not Serving Meals - Simple - Non-TCS				
1. License Fee	\$88.00	\$96.00	\$98.56	\$99.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$91.00			
Pre-inspection Fee for Change of Owner	\$68.00			
3. Re-inspection Fee	\$175.00			
4. Re-inspection 2 Fee	\$175.00			
5. Late Fee	\$85.00			\$12.00
(e) Retail Food Not Serving Meals - Prepackaged TCS				
1. License Fee	\$47.00	\$51.00	\$52.64	\$53.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$0.00			
Pre-inspection Fee for Change of Owner	\$0.00			
3. Re-inspection Fee	\$175.00			
4. Re-inspection 2 Fee	\$175.00			
5. Late Fee	\$85.00			\$9.00
(f) Mobile Retail Food Establishment Base - No Food Preparation or Processing Activities				
1. License Fee	\$45.00	\$49.50	\$50.40	\$51.00
2. Pre-Inspection Fee For New Buildings or Change of Use	\$0.00			
Pre-Inspection Fee for Change of Owner	\$0.00			
3. Re-Inspection Fee	\$45.00			
4. Re-Inspection 2 Fee	\$45.00			
5. Late Fee	\$85.00			\$9.00
(g) Micro Markets - Single Location				
1. License Fee	\$40.00	\$44.00	\$44.80	\$45.00
2. Late Fee	\$85.00			\$8.00

<u>Type</u>	<u>Current 2020</u>	<u>2020 + 10%</u>	<u>2020 + 12%</u>	<u>Proposed Per DATCP Changes</u>
(h) Micro Markets - Multiple Locations (on the same premises)				
1. License Fee	\$60.00	\$66.00	\$67.92	\$68.00
2. Late Fee	\$85.00			\$12.00
(i) Inspection fee for mobile retail food stands (no state reimbursement, not a license)				
	\$50.00	\$50.00		\$20.00
8. Tattoo and Body-Piercing				
(a) Tattoo or body-piercing establishment				
1. License Fee	\$141.00	\$155.00	\$157.92	\$158.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$260.00			
Pre-inspection Fee for Change of Owner	\$195.00			
3. Re-inspection Fee	\$100.00			
4. Re-inspection 2 Fee	\$100.00			
5. Late Fee	\$85.00			
(b) Combined tattoo and body-piercing establishment				
1. License Fee	\$230.00	\$253.00	\$257.60	\$258.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$408.00			
Pre-inspection Fee for Change of Owner	\$306.00			
3. Re-inspection Fee	\$100.00			
4. Re-inspection 2 Fee	\$100.00			
5. Late Fee	\$85.00			
(c) Temporary License	\$105.00	\$115.00		\$115.00
9. Recreational Water				
(a) Public Swimming Pools				
1. License Fee	\$308.00	\$338.00	\$344.96	\$345.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$156.00			
Pre-inspection Fee for Change of Owner	\$117.00			
3. Re-inspection fee	\$100.00			
4. Re-inspection 2 Fee	\$100.00			
5. Late Fee	\$85.00			\$75.00
(b) Swimming pools with Water Attraction				
1. License Fee	\$308.00	\$338.00	\$344.96	\$345.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$182.00			
Pre-inspection Fee for Change of Owner	\$136.00			
3. Re-inspection fee	\$100.00			
4. Re-inspection 2 Fee	\$100.00			
5. Late Fee	\$85.00			\$75.00
(c) Swimming pools with Water Attraction with up to 2 slides				
1. License Fee	\$180.00	\$198.00	\$201.60	\$202.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$260.00			
Pre-inspection Fee for Change of Owner	\$195.00			
3. Re-inspection fee	\$100.00			
4. Re-inspection 2 Fee	\$100.00			
5. Late Fee	\$85.00			\$75.00

<u>Type</u>	<u>Current</u> <u>2020</u>	<u>2020</u> <u>+ 10%</u>	<u>2020 + 12%</u>	<u>Proposed Per</u> <u>DATCP Changes</u>
(d) Swimming Pools with Additional Poolslides				
1. License Fee	\$170.00	\$187.00	\$190.40	\$191.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$150.00			
Pre-inspection Fee for Change of Owner	\$112.00			
3. Re-inspection fee	\$100.00			
4. Re-inspection 2 Fee	\$100.00			
5. Late Fee	\$85.00			\$75.00
(e) Swimming Pools with Additional Waterslides				
1. License Fee	\$170.00	\$187.00	\$190.40	\$191.00
2. Pre-inspection Fee For New Buildings or Change of Use	\$150.00			
Pre-inspection Fee for Change of Owner	\$112.00			
3. Re-inspection fee	\$100.00			
4. Re-inspection 2 Fee	\$100.00			
5. Late Fee	\$85.00			\$75.00



Watertown Department of Public Health
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Jefferson County Health Department
1541 Annex Road
Jefferson, WI 53549

ENVIRONMENTAL PUBLIC HEALTH CONSORTIUM

2022 DATCP License Fee Update – effective April 1, 2023

As we continue to integrate the updated Wisconsin Food Code, our department is working to correctly align our license categories to match the Department of Agriculture, Trade and Consumer Protection (DATCP). Our department is an agent of DATCP and by contract, are required to have licensing tiers set forth by the Wisconsin Food Code ATCP 75.

REIMBURSEMENT FEES:

At the end of each license year, our department is required to reimburse DATCP a defined percentage of each license fee issued during the license year. The reimbursement fee was previously set at 10% of each license issued. Earlier this year, our department signed an updated DATCP Agent contract for 07/01/2022 through 06/30/2025. The contract indicated an increase in reimbursement during upcoming license years:

Per the contract:

Starting July 1, 2023, A fee equal to 11% of the applicable state license fee, regardless of the license fee actually charged by the local Agent, if the Agent prepares and submits to the DATCP, by September 30 of that year, an annual self-assessment as required by Wis. Stat. §§ 97.41 and 97.615.

Starting July 1, 2024, A fee equal to 12% of the applicable state license fee, regardless of the license fee actually charged by the local Agent, if the Agent prepares and submits to the DATCP, by September 30 of that year, an annual self-assessment as required by Wis. Stat. §§ 97.41 and 97.615.

We have applied a 12% reimbursement fee to our base fees to have accurate funds to reimburse DATCP and adjusted the license fees on the following fee schedule.

UPDATE AND INCLUSION OF ALL LICENSE TYPES ON FEE SCHEDULE

In the process of fee reconfiguration and in comparison, with our local ordinances and ATCP 75, we added additional fee categories and fees that reflect the accurate license levels that match DATCP statutes and reimbursement. Those licenses are indicated by red font on the fee worksheet.

LATE FEES:

Late fees were recently updated by DATCP in ATCP 75. Previously, late fees were \$85.00 for all license categories, regardless of complexity level. With the most recent ATCP 75 update, DATCP has tiered the applicable late fee to be more reasonable to the license level complexity for retail food establishment licenses. Our department has adopted those adjusted late fees for retail food establishments, and the recreational establishment late fees that are dictated by their applicable codes.

Late fees are assessed if payment for license renewals is received after July 1.

INSPECTION FEE FOR TRANSIENT/MOBILE LICENSES OPERATING IN WATERTOWN/JEFFERSON CO.

Throughout the license year, our jurisdiction sees many transient or mobile retail food establishments with licenses issued by other jurisdictions. Per our DATCP contract, our department is allowed to inspect all licensed establishments operating in our jurisdictions and can charge an inspection fee:

An inspection fee may be charged by any Agent program conducting an inspection on a mobile retail food establishment unit licensed by another jurisdiction. The fee shall be based on the reasonable cost to conduct the inspection.

Previously, DATCP would license any transient or mobile retail food establishment that operated in multiple jurisdictions. Over the past two license years, DATCP has transferred the licensing of transient or mobile retail food establishment licenses from DATCP to agent health departments where the licensee is based out of service base location or mailing address of licensee. Transient or mobile retail food establishments are more reliably having a routine inspection completed by their licensing agent health department. Many establishments are inspected not only by their licensing agent health department, but other local health departments throughout the year, resulting in dozens of inspections throughout Wisconsin.

Our department feels that establishments, being constantly inspected, and the amount of time needed to complete a transient or mobile retail food inspection, we have decreased our inspection fee from \$50 to \$20. We feel it is still enough to cover the cost of doing the inspection.

Public Health Statistics 2022

-	January	February	March	April	May	June	July	August	September	October	November	December	2022 Total	2021 Total
Childhood Lead Division														
In House Screening	0	0	0	5	5	11	19	23	14	12	6	14	109	53
County Wide Blood Lead Level Screenings	35	25	50	57	54	42	62	48	57	64	54	31	579	542
Case Managed Blood Lead Level (>10ug/dl)	0	0	0	3	1	0	0	0	1	2	0	0	7	6
Case Managed Blood Lead Level (5-9mcg/dl)	1	0	0	1	0	0	0	1	2	5	1	2	13	18
Maternal and Child Health Division														
PHN Well Water Samples	1	0	0	0	1	2	2	2	0	1	3	0	12	13
Car Safety Seat Inspections	10	4	8	4	1	5	8	3	1	7	1	3	55	48
Cribs for Kids/Safe Sleep	2	0	1	2	1	0	1	1	0	0	1	1	10	4
PNCC referrals	-	-	-	11	4	7	0	1	2	4	4	3	36	--
PNCC visits	-	-	-	6	5	4	1	1	1	1	2	2	23	0
External referrals	-	-	-	0	0	0	0	0	0	0	1	0	1	--
New baby letters sent	-	-	-	52	48	53	47	24	72	52	38	58	444	--
Talk Read Play Referrals	-	-	-	0	1	4	1	1	0	0	0	2	9	--
Talk Read Play Visits	-	-	-	0	0	2	2	1	2		2	1	10	1
ASQ Screenings	-	-	-	0	0	0	0	0	0	0	0	0	0	0
Healthy Smile Referrals	-	-	-	1	1	1	1	0	0	0	0	0	4	0
Flouride Varnish Contacts	-	-	-	-	-	-	-	-	-	-	-	-	0	0
WIC Caseload Average	965	968	966	983	978	978	962	981	966	985	1009	Initial - 989	--	981
WIC Breastfeeding Peer Support Visits	59	95	113	73	63	67	65	67	81	95	89	98	965	859
Community Health Division														

Public Health Statistics 2022

-	January	February	March	April	May	June	July	August	September	October	November	December	2022 Total	2021 Total
Vision -# of children screened	0	591	42	0	0	0	0	0	561	167	65	0	1426	1
Vision Referrals	0	69	20	0	0	0	0	0	79	21	3	0	192	--
Hearing-# of children screened	0	343	30	0	0	0	0	0	260	86	33	0	752	--
Hearing # of re-screens performed	0	0	45	0	0	0	0	0	0	31	27	0	103	--
Hearing Referrals	0	0	17	0	0	0	0	0	0	5	4	0	26	--
School Consultation	0	0	0	1	1	0	2	3	3		1	1	12	8
Headstart Care Plans	1	0	0	1	0	2	1	7	9	0	0	1	22	38
Headstart Nutrition Plans	0	0	2	1	0	0	0	10	3	0	2	1	19	15
Community Events	-	-	-	-	2	2	3	1	1	0	1	0	10	--
Communicable Diseases Division														
Communicable Diseases Confirmed	3151	665	157	301	487	515	523	566	387	384	407	660	8203	5946
Total Cases Imported	18	4	1		0	0	1614	1618	1308	1406	1453	1738	9160	3474
Outbreaks					0	5	6	9	5	8	2	5	40	--
Total STIs	11	12	5	16	9	9	9	14	8	14	11	10	128	196
Specimen Submission for Rabies	0	1	0	2	1	2	1	11	5	3	3	1	30	39
Mental Health/Substance Misuse Division														
Mental Health CSP	64-72	62-66	72-78	61-66	76-84	71-76	48-54	62-68	67-71	50-59	66-72		---	--
Mental Health Injections	10	10	7	15	12	11	7	6	8	7	5	11	109	120
Vivitrol Injections	3	4	3	1	2	2	2	1	0	2	2	3	25	38
Clinical Services Division														

Public Health Statistics 2022

-	January	February	March	April	May	June	July	August	September	October	November	December	2022 Total	2021 Total
Immunizations Given	150	94	78	111	73	78	66	101	54	841	141	44	1831	429
Immunization Clients	136	80	57	103	61	60	50	49	47	546	132	29	1350	253
Pregnancy Tests	1	0	0	1	0	1	1	0	0	1	3	0	8	6
TB Skin Tests Placed	16	4	6	7	5	8	13	14	5	4	7	6	95	98
TB Skin Tests Read	15	3	7	7	5	8	13	11	8	4	6	7	94	104
Administration Division														
Nursing Students	1	1	1	1	1	0	1	1	1	1	1	0	10	--
People Reached	-	-	-	-	-	-	-	-	-	-	-	-	-	--
Telephone Calls	-	-	-	-	-	-	-	-	-	-	-	-	-	--
Enviornmental Health														
Retail Food Servicing Meals				33	46	36	20	30	34	16	32	24	271	--
Retail Food not serving meals				22	13	30	14	13	25	15	8	22	162	--
School Inspections				12	19	0	0	0	0	1	27	2	61	--
Tattoo & Body Piercing				1	0	1	0	0	2	0	1	1	6	--
Lodging				3	16	6	2	9	6	3	2	9	56	--
Campgrounds				1	4	5	2	2	1	0	0	0	15	--
Pools				4	5	48	54	51	27	26	27	25	267	--
Re-Ed Camps				0	1	0	1	0	0	1	0	0	3	--
Beach Water Sampling	N/A	N/A	N/A	N/A	N/A	12 (2 advisor ies)	12	15	N/A	N/A	N/A	N/A	39	--
Human Hazard Complaints	2	1	1	0	0	1	6	3	3	3	2	0	22	--

Zoonotic										
Q Fever	-	-	-	-	-	-	-	1	-	1
Other										
Carbon Monoxide Poisoning	3	2	4	2	-	4	1	-	-	2
Hepatitis C, Acute	-	-	-	-	1	-	1	-	3	-
Hepatitis C, Chronic	9	2	10	5	21	-	18	1	16	3
Methicillin Resistant Staph Aureus (MRSA)	2	-	-	-	-	-	10	-	12	1
Mycobacterial Disease	7	-	5	-	13	-	3	-	5	-
Norovirus Infection	-	-	-	-	-	-	1	1	2	-
Total	731	225	290	67	382	45	415	74	455	58

Disease	Confirmed 2022	Confirmed 2021	Confirmed 2020	Confirmed 2019	Confirmed 2018
Enteric/Gastrointestinal					
Campylobacteriosis	15	14	18	15	15
Cryptosporidiosis	4	7	7	12	9
Cyclosporiasis	1	-	3	5	4
E. Coli, Pathogenic Shiga Toxin (STEC) Enteropathogenic (EPEC) Enterotoxigenic (ETEC)	11	4	-	2	12
Giardiasis	7	1	7	5	5
Listeriosis	-	-	-	-	1
Salmonellosis	11	9	10	12	11
Shigellosis	-	1	-	2	-
Yersiniosis	3	1	-	-	3
Invasive Bacteria					
Invasive Strep A & B	11	9	12	13	8
Invasive Strep (Other)	1	1	3	2	5
Mycotic (fungal)					
Coccidioidomycosis	1	-	-	-	1
Respiratory					
Influenza	388	-	16	4	20
Influenza Hospitalizations	81	2	41	56	96
Legionellosis	-	5	2	3	5
Tuberculosis, Latent Infection (LBTI)	3	4	8	16	9
Sexually Transmitted					
Chlamydia Trachomatis	135	162	172	182	181
Gonorrhea	24	34	37	24	15
Vaccine Preventable					
Haemophilus Influenzae, Invasive Disease	4	2	-	1	3
Hepatitis B, Acute	-	-	-	-	1
Hepatitis B, Chronic	-	-	-	-	-
Mumps	-	-	-	-	-
Pertussis	1	-	-	17	-
Strep Pneumonia	5	3	4	4	4
Varicella (Chickenpox)	-	1	-	-	-
Vectorborne					
Lyme Disease B. Burgdorferi B. Mayonii	4	11	7	6	9
Arboviral Illness, West Nile Virus	-	-	-	-	-
Zoonotic					
Q Fever	-	-	-	-	-
Other					
Carbon Monoxide Poisoning	3	4	-	1	-
Hepatitis C, Acute	-	-	1	1	3
Hepatitis C, Chronic	9	10	21	18	16
Methicillin Resistant Staph Aureus (MRSA)	2	-	-	10	12
Mycobacterial Disease	7	5	13	3	5
Norovirus Infection	-	-	-	1	2
Total	731	290	382	415	455

Disease	Probable + Suspect 2022	Probable + Suspect 2021	Probable + Suspect 2020	Probable + Suspect 2019	Probable + Suspect 2018
Enteric/Gastrointestinal					
Campylobacteriosis	13	5	4	10	4
Cryptosporidiosis	2	3	3	3	-
Cyclosporiasis	-	-	-	-	-
E. Coli, Pathogenic Shiga Toxin (STEC) Enteropathogenic (EPEC) Enterotoxigenic (ETEC)	43	26	25	38	27
Giardiasis	-	-	-	-	-
Listeriosis	-	-	-	-	-
Salmonellosis	3	6	1	2	-
Shigellosis	-	-	-	1	1
Yersiniosis	2	-	-	-	1
Invasive Bacteria					
Invasive Strep A & B	-	-	-	-	-
Invasive Strep (Other)	1	-	-	-	-
Mycotic (fungal)					
Coccidioidomycosis	-	-	-	-	-
Respiratory					
Influenza	-	4	-	-	1
Influenza Hospitalizations	109	-	-	-	2
Legionellosis	-	-	-	1	-
Tuberculosis, Latent Infection (LBTI)	6	6	1	2	-
Sexually Transmitted					
Chlamydia Trachomatis	-	-	-	1	-
Gonorrhea	1	-	-	-	-
Vaccine Preventable					
Haemophilus Influenzae, Invasive Disease	-	-	-	-	-
Hepatitis B, Acute	-	-	-	-	-
Hepatitis B, Chronic	3	-	2	1	3
Mumps	-	1	1	-	5
Pertussis	1	4	-	3	4
Strep Pneumonia	-	1	-	-	-
Varicella (Chickenpox)	2	-	-	3	1
Vectorborne					
Lyme Disease B. Burgdorferi B. Mayonii	35	4	4	6	2
Arboviral Illness, West Nile Virus	-	-	-	-	-
Zoonotic					
Q Fever	-	-	-	1	1
Other					
Carbon Monoxide Poisoning	2	2	4	-	2
Hepatitis C, Acute	-	-	-	-	-
Hepatitis C, Chronic	2	5	-	1	3
Methicillin Resistant Staph Aureus (MRSA)	-	-	-	-	1
Mycobacterial Disease	-	-	-	-	-
Norovirus Infection	-	-	-	1	-
Total	225	67	45	74	58

Jefferson County Health Department - Statement of Revenues & Expenditures:

01/01/2022 - 11/30/2022

	YTD Actual	Prorated Budget	Annual Budget	YTD Budget Variance
REVENUE:				
Total WIC	\$ 316,275.17	\$ 322,736.00	\$ 350,800.00	\$ (6,460.83)
Public Health Fee for Service	\$ 128,910.20	\$ 149,812.31	\$ 162,839.47	\$ (20,902.11)
Public Health Grant Income	\$ 637,051.51	\$ 260,699.81	\$ 283,369.36	\$ 376,351.70
Total Public Health	\$ 765,961.71	\$ 410,512.12	\$ 446,208.83	\$ 355,449.59
Total Income	\$ 1,082,236.88	\$ 733,248.12	\$ 797,008.83	\$ 348,988.76
EXPENSE:				
WIC 4201 - 420109 & WIC Telehealth 4204	\$ 283,282.44	\$ 291,067.76	\$ 316,378.00	\$ (7,785.32)
WIC Fit Family 4202	\$ 16,293.47	\$ 16,850.72	\$ 18,316.00	\$ (567.25)
WIC Peer Counselor 4203-420309	\$ 16,699.26	\$ 14,816.60	\$ 16,105.00	\$ 1,882.66
Total WIC	\$ 316,275.17	\$ 322,735.08	\$ 350,799.00	\$ (6,459.91)
Public Health = Tax Levy Supported Expenses	\$ 722,496.23	\$ -	\$ -	\$ 722,496.23
Public Health Grants	\$ 703,635.49	\$ 128,461.44	\$ 139,632.00	\$ 575,174.05
Public Health Fee-for-Service	\$ 110,746.70	\$ 110,649.32	\$ 120,271.00	\$ 97.38
Total Public Health	\$ 1,536,878.42	\$ 239,110.76	\$ 259,903.00	\$ 1,297,767.66
Total Expense	\$ 1,853,153.59	\$ 561,845.84	\$ 610,702.00	\$ 1,291,307.75
2022 SUMMARY				
Total 2022 Income YTD:	\$ 1,082,236.88	\$ 733,248.12	\$ 797,008.83	\$ 348,988.76
2022 County Tax Levy Applied - ORG 4115:	\$ 818,530.13	\$ 818,530.13	\$ 892,941.96	\$ -
Total 2022 Revenue:	\$ 1,900,767.01	\$ 1,551,778.25	\$ 1,689,950.79	\$ 348,988.76
Total 2022 Expense:	\$ 1,853,153.59	\$ 561,845.84	\$ 610,702.00	\$ 1,291,307.75
2022 Annual Activity (Revenue vs. Expenses) as of 11/30/2022	\$ 47,613.42	\$ -	\$ 1,079,248.79	\$ -